

**VIVEK COLLEGE OF EDUCATION**  
**DEPARTMENT OF HOME SCIENCE**

**TIME TABLE**

Session -2018-19

**M.SC FOOD AND NUTRITION I YEAR**

	10:00-10:20	10:20-11:10	11:10-12:00	12:00-12:50	12:50-1:35	1:35-2:20	2:20-3:00	3:00-3:50
<b>MONDAY</b>	<b>A</b>	<b>BC (SCIENCE DEPT)</b>	<b>BC (SCIENCE DEPT)</b>	<b>S (PRADEEP)</b>	<b>L</b>	<b>RM (S)</b>	<b>L</b>	<b>CN (B)</b>
<b>TUESDAY</b>	<b>S</b>	<b>BC (SCIENCE DEPT)</b>	<b>BC (SCIENCE DEPT)</b>	<b>S (PRADEEP)</b>	<b>U</b>	<b>RM (S)</b>	<b>I</b>	<b>CN (B)</b>
<b>WEDNESDAY</b>	<b>M</b>	<b>BC (SCIENCE DEPT)</b>	<b>BC (SCIENCE DEPT)</b>	<b>S (PRADEEP)</b>	<b>N</b>	<b>RM (S)</b>	<b>B</b>	<b>CN (B)</b>
<b>THURSDAY</b>	<b>B</b>	<b>HN (P)</b>	<b>HN (P)</b>	<b>S (PRADEEP)</b>	<b>C</b>	<b>RM (S)</b>	<b>L</b>	<b>CN (B)</b>
<b>FRIDAY</b>	<b>L</b>	<b>HN (P)</b>	<b>HN (P)</b>	<b>S (PRADEEP)</b>	<b>H</b>	<b>RM (S)</b>	<b>I</b>	<b>CN (B)</b>
<b>SATURDAY</b>	<b>Y</b>	<b>HN (P)</b>	<b>HN (P)</b>	<b>S (PRADEEP)</b>	<b>BREAK</b>	<b>RM (S)</b>	<b>B</b>	<b>CN (B)</b>

**S- DR. SAVAHAAT**

**P- PRERNA VERMA**

**B- MS BUSHRA FATIMA**

**N1- MS. NAGMA**

**DR. DEEPTI DIMRI**

**PRINCIPAL, VCE**

**DR. SAVAHAAT**

**H.O.D (H.SC)**

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**TIME TABLE**

**Session -2018-19**

**M.SC FOOD AND NUTRITION II YEAR**

	<b>10:00-10:20</b>	<b>10:20-11:10</b>	<b>11:10-12:00</b>	<b>12:00-12:50</b>	<b>12:50-1:35</b>	<b>1:35-2:20</b>	<b>2:20-3:00</b>	<b>3:00-3:50</b>
<b>MONDAY</b>	<b>A</b>	<b>CN (P)</b>	<b>PROJECT (P)</b>	<b>FS (N1)</b>	<b>L</b>	<b>FS (N1)</b>	<b>L</b>	<b>FP (B)</b>
<b>TUESDAY</b>	<b>S</b>	<b>CN (P)</b>	<b>PROJECT (P)</b>	<b>FS (N1)</b>	<b>U</b>	<b>FS (N1)</b>	<b>I</b>	<b>FP (B)</b>
<b>WEDNESDAY</b>	<b>M</b>	<b>CN (P)</b>	<b>PROJECT (P)</b>	<b>FS (N1)</b>	<b>N</b>	<b>FS (N1)</b>	<b>B</b>	<b>FP (B)</b>
<b>THURSDAY</b>	<b>B</b>	<b>CN (P)</b>	<b>BC (SCIENCE DEPT)</b>	<b>PRACTICAL</b>	<b>C</b>	<b>FS (N1)</b>	<b>L</b>	<b>FP (B)</b>
<b>FRIDAY</b>	<b>L</b>	<b>CN (P)</b>	<b>BC (SCIENCE DEPT)</b>	<b>PRACTICAL</b>	<b>H</b>	<b>FS (N1)</b>	<b>I</b>	<b>FP (B)</b>
<b>SATURDAY</b>	<b>Y</b>	<b>CN (P)</b>	<b>BC (SCIENCE DEPT)</b>	<b>PRACTICAL</b>	<b>BREAK</b>	<b>FS (N1)</b>	<b>B</b>	<b>FP (B)</b>

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